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TESTIMONY

TO THE

PROPHETICAL MISSION

OF

RICHARD BROTHERS,

BY

GEORGE TURNER,

OF LEEDS. R

"BY THE WORD OF TRUTH, BY THE POWER OF
GOD, BY THE ARMOUR OF RIGHTEOUSNESS ON
THE RIGHT HAND AND ON THE LEFT."

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1795.

TESTIMONY

RECENT LEGAL MISSION

RICHARD BROTHERS



THE BRITISH MUSEUM
HAS THE HONOUR TO
ACKNOWLEDGE THE RECEIPT OF
THE ABOVE MENTIONED
TESTIMONY

THE SECRETARY
OF THE
BRITISH MUSEUM
HAS THE HONOUR TO
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THE ABOVE MENTIONED
TESTIMONY

IT hath been asked, what motive is it which can induce Mr. Turner to affirm so positively, that Mr. Richard Brothers is the Prophet of God?

The following are a few of the private and sacred instructions that have been communicated to me at different times, by the mighty Power and divine Influence of the *Spirit* of God, filling my soul, at the same time, with joy unspeakable.

This divine Influence only hath had place in the considerations of my mind, and by which, I do declare to all people, that Mr. RICHARD BROTHERS is the Servant and Prophet of God, and that what he hath wrote, is by the command of God, is true, and will most assuredly be fulfilled.

And may that divine Influence, that gave me these things to write, give you, Reader, to read and understand—leaving the application to God.

I heard as it were a great multitude singing as at a distance, but so clear, that I distinctly heard their words; and I wished to join them in my thoughts, but I found I could not, for I could not think of their words, until I heard what they said: and their songs were, GLORY to God and to the LAMB for ever and ever; whose glory fills both heaven and earth; for BABYLON the GREAT is fallen—is fallen—and the kingdoms of this world are become the kingdoms of our God, and of CHRIST, and he shall reign for ever and ever. GLORY be to thee, O LORD God, the glory of all blessing and praises for ever and ever; who hath redeemed us by thy blood. O give praise with songs of everlasting praise to the God of everlasting Love, O inhabitants of the earth,

earth, who fills both heaven and earth with his glory—hallelujahs to God. Amen.

And with such like words did I hear them sing for some time.

All flesh have corrupted my ways, and established ways of their own; for I am God that searcheth the hearts, and tries the reins of the children of men; I behold the evil and the good, the just and the unjust, those that walk in my ways in truth, and those that pervert my ways; for the wicked say, *Tush*, God seeth not—Is there knowledge in the MOST HIGH? Behold I will laugh at their calamity, and mock when their fear cometh, whose destruction lingereth not, and whose damnation is just; for they say in their hearts, There is no God!—but behold! I will make them a dunghill, and their habitation a desolation, *saith the LORD*, and who can rescue out of my hand, *saith the LORD*? For my fury is near to come over all the face of the earth. Quake ye, and howl, for my hand shall not be turned away, until I have accomplished what I have said; for all the earth shall know I am the LORD. Ye that imagine vanity, will ye set the briers and thorns before me? Behold I will consume them in a moment, for my judgments shall be known. Will the worms of the earth contend with their Maker? Will the thing formed, say to him that formed it, why doth thou so? behold my eye shall not spare, for the soul that sinneth, it shall die. These are they which say in their hearts, the Lord tarrieth, he will not do as he hath said, neither will he be so cruel. But be assured the Lord cannot lie, neither will he repent him of the evil towards the children of men. But the just shall live by faith. Chuse you which you will, salvation and happiness, or sin and eternal death; for the stout heart shall tremble before me, and
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the proud shall be brought low; the crafty shall be taken in his craftiness; the wise of this world shall be confounded; the man of penetration shall be deceived; the learned shall not understand; and the politician shall miss his aim; all the world will I bring under me, and the glory thereof will I tread under my feet, as a man treadeth the ground under him: for my throne shall be established for ever and ever; and my chosen shall fear and tremble at my word. Yet I will have mercy, and not sacrifice, for all the inhabitants of the earth shall know that I am the Lord, to the uttermost parts of the earth. For behold I create all things anew, and the earth that I shall make shall remain before me. And this will I do for the honour of my name. And then I will greatly bless my chosen, and the righteous shall inherit the earth; and my spirit shall be poured out upon all flesh, and they shall know me from the least unto the greatest, for my righteousness shall cover the earth as the waters do the seas; my right hand shall accomplish this, and who will contend with me? Am not I he that made the world, and all things therein, the heavens, and all that therein is? My word shall not return to me void, but shall accomplish the end for which I sent it.

I am the God of Abraham, of Isaac, and of Jacob, the God of everlasting love; and there shall not aught fail of what my servant Richard Brothers hath wrote, and published by my command: for I am God, and will accomplish the thing I intend, and who is he that can withstand my power? for when I begin I will also make an end.

Write, blessed are the dead which die in the Lord, from henceforth; yea, saith the Spirit, for they rest from their labour, and their works do follow them. Holy and happy are they who have

part

part in the first resurrection, for on such the second death has no power, for the Lord is coming to take vengeance on the wicked: and those that know not God; for our God is a consuming fire. For the wicked shall be turned into hell, and all the people that forget God; for God is of purer eyes than to behold iniquity with the least allowance; but there is mercy with God, that he may be feared. Say to the righteous, it shall be well with them. Turn ye, turn ye, for why will you die, ye people of the earth? Turn to the Lord by repentance, and be converted, when the refreshings will come from the presence of the Lord. Ho! every one that thirsteth, come ye to the waters and drink; for the waters that I will give you shall be a well of water springing up unto eternal life: take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls: for God is merciful, long suffering, and abundant in goodness and mercy. For the Lord willeth not the death of a sinner, but rather that he would repent and live; for I am the Lord, and there is none else. Though your sins be as scarlet, they shall be as snow; red like crimson, they shall be as wool; for I am God, and there is none besides me; for I kill and make alive, and my salvation is to the ends of the earth. I am the good shepherd; the sheep hear my voice and follow me; and they shall go in and out, and find pasture. And the angels in heaven rejoice over one sinner that repenteth. — I will arise and go to my Father, and say, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. And his father saw him *while he was yet a great way off*, and ran and fell on his neck, and kissed him, saying,

ing, this my son that was dead, is alive again; that was lost, is found. I am the true vine, my father is the husbandman: every branch that brings not forth good fruit is hewn down and cast into the fire; for the ax is laid to the root of the tree. Blessed are ye, when men shall revile you, and persecute you for my sake: rejoyce and be exceeding glad, for great is your reward in heaven. Lay up for yourselves treasure in heaven, where neither moth nor rust do corrupt, nor thieves break through nor steal; for where your treasure is, there will your heart be likewise. It is not that which goeth into the mouth defileth a man, but that which proceedeth from the heart, for out of the heart proceedeth evil thoughts, adulteries, fornication, thefts, murder, and the like.

For the natural man receiveth not the things of the spirit: they are foolishness unto him, because they are spiritually discerned: for who knoweth the things of a man but by the spirit of a man that is in him? So no one knows any thing of God but by the Spirit of God: for the spirit sheweth the deep things of God, and he giveth to all liberally and upbraideth not; for those that ask shall receive, and those that seek shall find, and to those that knock, the door of mercy shall be opened: for I open and no man shutteth, I shut and no man openeth: I have the keys of death and of hell, and behold I am alive for evermore, and the powers of hell shall not prevail. I am the beginning and the end, the first and the last; and whoever will, may take of the waters of life freely; for he that believeth shall be saved, but he that believeth not shall be damned; for the just shall live by faith; for first make the tree good, and then the fruit will be good, for a bad tree

tree cannot bring forth good fruit, neither can a good tree bring forth corrupt fruit. Every tree is known by its fruit: for do men gather grapes of thorns, or figs of thistles? Ye must be born again. The wind bloweth where it listeth, and we hear the sound thereof, but cannot tell whence it comes, and whither it goes, so is every one that is born of God; for what ascendeth up to heaven first cometh down from heaven, which is the spirit of truth, and he beareth witness of our spirits, that we are born of God. For God hath sent the spirit of his son into our hearts, crying Abba, Father! And the Lord sheds his love abroad into our hearts by the Holy Ghost which is given unto us, which is the substance of things hoped for, and the evidence of things not seen: and he that hath this hope in him, purifies himself, even as God is pure; for God is a spirit, and they that worship God must worship him in spirit and in truth; for he seeketh such to worship him, who are not born of the will of the flesh nor of the will of man, but of God. And this is a faithful saying and worthy all acceptance, that Christ Jesus came into the world to save sinners. For he came to seek and to save that which was lost: for he is the Lamb of God that taketh away the sins of the world, and all are justified from all things from which they could not be justified by the law of Moses: for in him was no sin; that we might be made the righteousness of God in him, who walks not after the flesh, but after the spirit; for God is love, and they that dwell in love dwell in God, and God in them. For all men shall know that ye are my disciples if ye love one another.

GEORGE TURNER,

LEEDS,

May 16th, 1795.

